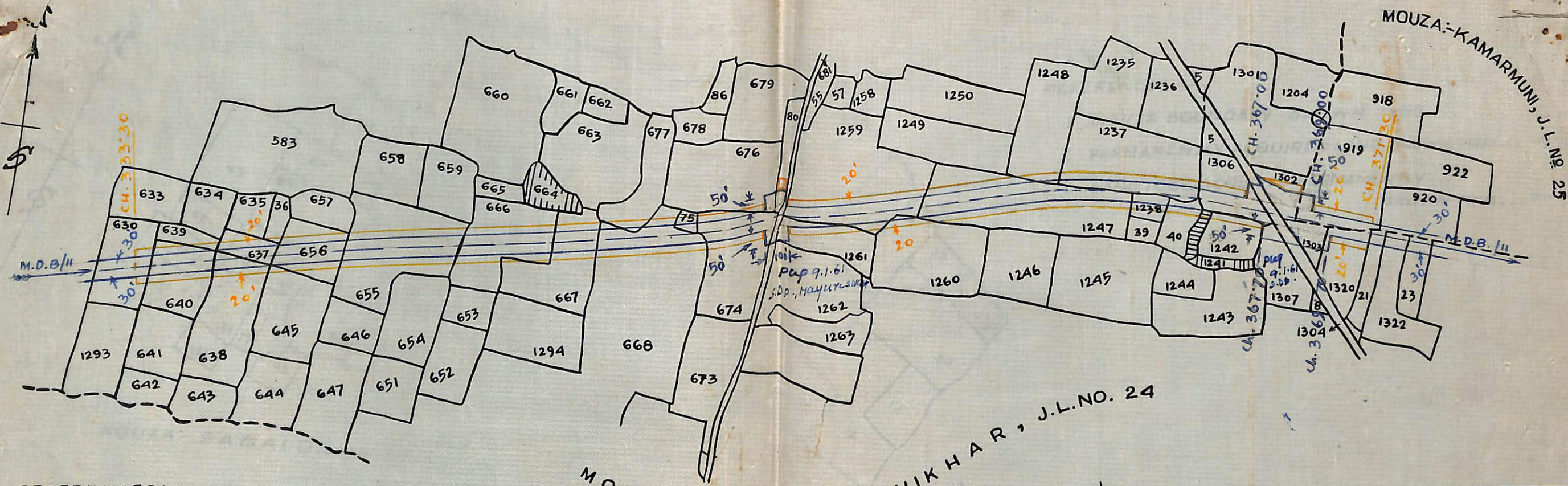




REFERENCES:-

1. MOUZA BOUNDARY SHOWN THUS... ---
2. PERMANENTLY ACQUIRED LAND SHOWN THUS... [Blue line]
3. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS... [Yellow line]

| DIST.       | P.S.   | MOUZA & J.L.NO.            | C. S. PLOT NO.                                                                                                                                                                                                 | AREA                                      |
|-------------|--------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| MURSHIDABAD | BURWAN | BIDRASHIKHAR<br>J.L.NO. 24 | IN PART :-<br>630, 636, 637, 638, 639, 640, 645<br>655, 656, 666, 667, 668, 674, 675, 676<br>677, 1237, 1238, 1240, 1241, 1242, 1247<br>1248, 1259, 1260, 1261, 1302, 1303, 1306<br>1307, 1320, 680, 681, 1304 | AREA<br>MORE OR<br>LESS<br>3.46<br>ACRES. |
|             |        | KAMARMUNI<br>J.L.NO. 25    | IN PART :-<br>919                                                                                                                                                                                              | AREA MORE<br>OR LESS<br>0.10 ACRES        |

### MAYURAKSHI PROJECT

LAND PLAN SHOWING ADDITIONAL LAND TO BE  
ACQUIRED PERMANENTLY FROM CH.333'30 TO  
CH.371'30 OF DISTY. NO. II EX. M. D. B. C.

SCALE :- 16" = 1" MILE.

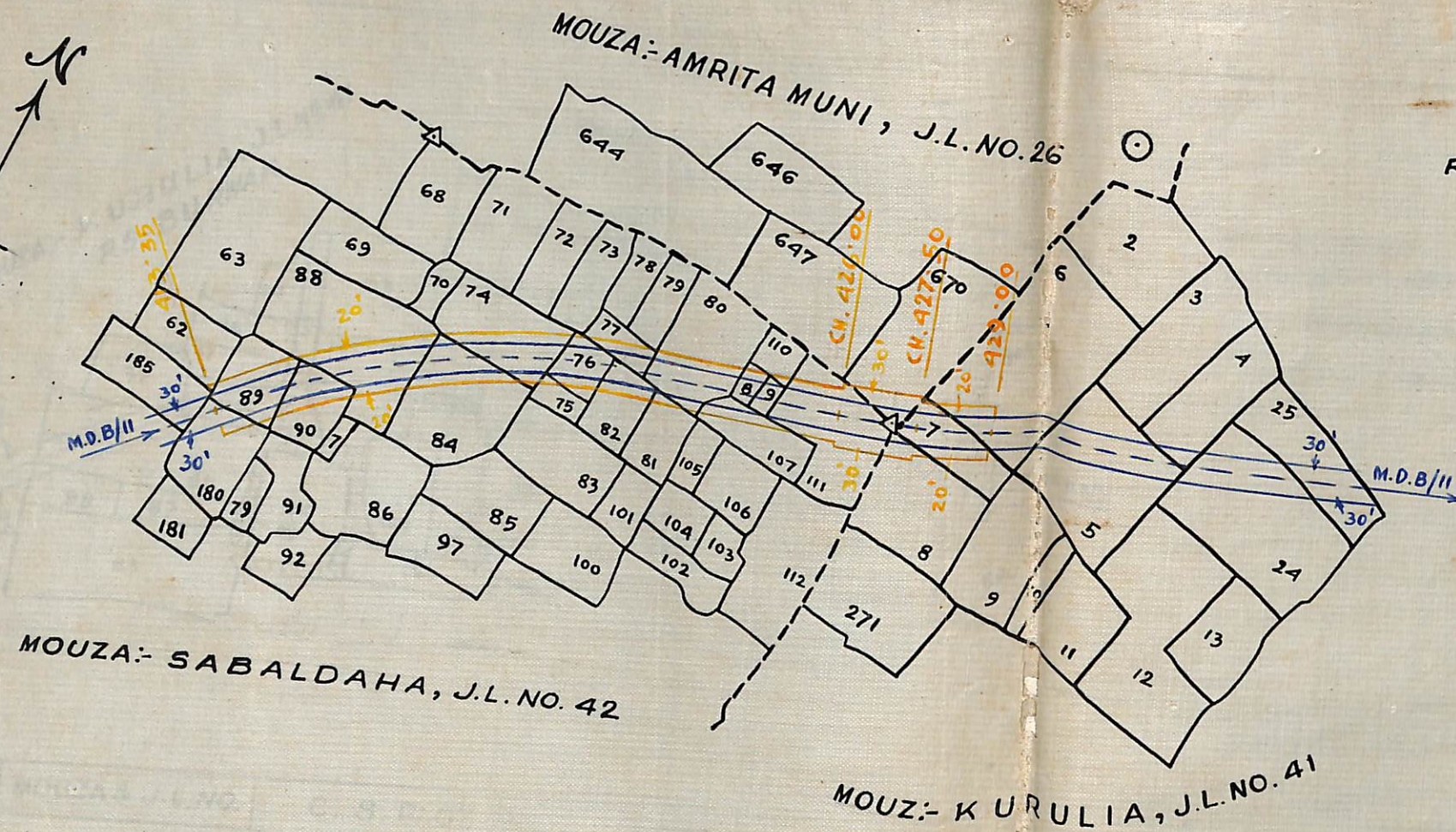
Traced by  
*[Signature]*  
16/3/60

*[Signature]*  
16.3.60.

SUB-DIVISIONAL OFFICER  
MAYURESWAR IRRGN. SUB-DVN.

*[Signature]*  
20/5/60

EXECUTIVE ENGINEER  
MAYURAKSHI HQRS. DIVN.



# REFERENCES:—

1. MOUZA BOUNDARY SHOWN THUS ... ————
2. PERMANENTLY ACQUIRED LAND SHOWN THUS... ————
3. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS... ————

| DIST.       | P.S.   | MOUZA & J.L.NO.          | C.S. PLOT NO.                                                                                            | AREA                                   |
|-------------|--------|--------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|
| MURSHIDABAD | BURWAN | SABALDAHA<br>J.L.NO. 42  | IN PART:—<br>62, 74, 75, 76, 77, 79, 80,<br>81, 82, 84, 88, 89, 90, 107,<br>108, 109, 110, 111, 180, 185 | AREA MORE<br>OR LESS<br>1.25<br>ACRES. |
|             |        | AMRITAMUNI<br>J.L.NO. 26 | IN PART:—<br>670                                                                                         | AREA MORE<br>OR LESS<br>0.08<br>ACRES. |
|             |        | KURULIA<br>J.L.NO. 41.   | IN PART:—<br>6, 7, 8                                                                                     | AREA MORE<br>OR LESS<br>0.17<br>ACRES. |

## MAYURAKSHI PROJECT

LAND PLAN SHOWING THE ADDITIONAL LAND TO BE  
ACQUIRED PERMANENTLY FROM CH. 413.35 TO  
CH. 429.00 OF DISTY. NO. II EX. M. D. B. C.

SCALE:— 16"=1 MILE.

Traced by

*[Signature]*  
16/3/60

*[Signature]*  
16.3.60

SUB-DIVISIONAL OFFICER  
MAYURESWAR IRGN. SUB-DVN.

*[Signature]*  
20/5/60  
EXECUTIVE ENGINEER  
MAYURAKSHI HQRS. DIVN.

MOUZA:- KURULIA, J.L. NO. 41  
P.S. BURWAN.



# REFERENCES:-

1. MOUZA BOUNDARY SHOWN THUS...
2. PERMANENTLY ACQUIRED LAND SHOWN THUS...
3. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS...

## MAYURAKSHI PROJECT

LAND PLAN SHOWING THE ADDITIONAL LAND  
TO BE ACQUIRED PERMANENTLY FROM CH. 447.26  
TO CH. 461.78 OF DIST. NO. 11 EX. M. D. B. C.

SCALE:- 16' = 1 MILE.

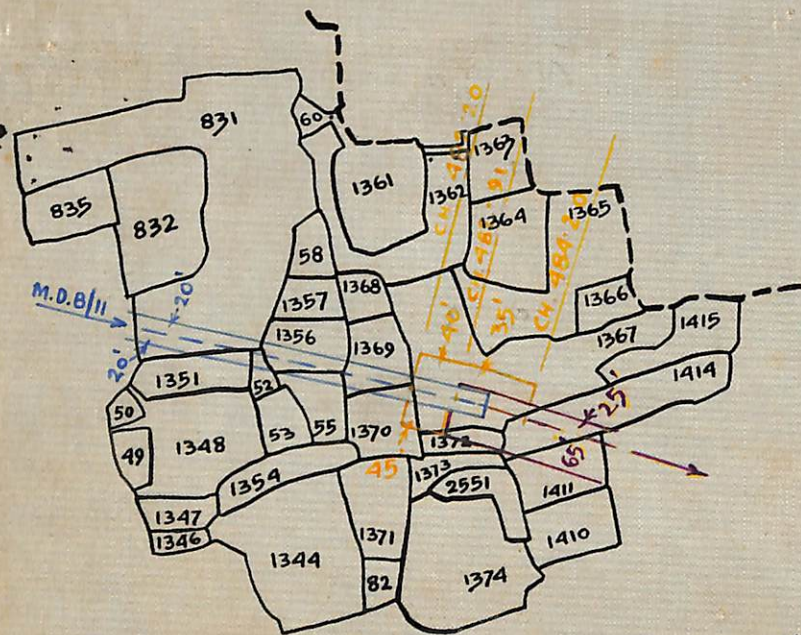
| DIST.       | P.S.   | MOUZA & J.L. NO.       | C. S. PLOT NO.                                                                                                                                 | AREA.                            |
|-------------|--------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| MURSHIDABAD | BURWAN | KURULIA<br>J.L. NO. 41 | IN PART:-<br>89, 117, 118, 119, 120, 121, 122<br>151, 152, 153, 154, 155, 156, 157<br>158, 159, 160, 161, 162, 163,<br>165, 166, 176, 181, 182 | AREA MORE OR<br>LESS 1.49 ACRES. |

Traced by  
  
46/3/60

pragupta 16.3.60.

SUB-DIVISIONAL OFFICER  
MAYURESWAR IRRGN. SUB-DVN.

20/5/60  
EXECUTIVE ENGINEER  
MAYURAKSHI HQRS. DIVISION.



MOUZA:- KURULIA, J.L.NO. 41.

| DIST.       | P.S.   | MOUZA & J.L.NO.        | C. S. PLOT NO.                | AREA                             |
|-------------|--------|------------------------|-------------------------------|----------------------------------|
| MURSHIDABAD | BURWAN | KURULIA<br>J.L.NO. 41. | IN PART:-<br>1367, 1370, 1372 | AREA MORE OR<br>LESS 0.23 ACRES. |

#### REFERENCES:-

1. MOUZA BOUNDARY SHOWN THUS..... - - - - -
2. PERMANENTLY ACQUIRED LAND SHOWN THUS.
3. LAND PROPOSED TO BE ACQUIRED PERMANENTLY FOR WHICH ACQUISITION ORDER HAS ALREADY BEEN ISSUED SHOWN THUS...
4. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS...

### MAYURKSHI PROJECT

PLAN SHOWING THE ADDITIONAL LAND TO BE ACQUIRED PERMANENTLY FROM CH 482.20 TO CH. 484.20 OF DISTY. NO. 11 EX. M. D. B. C.  
SCALE:- 16" = 1 MILE.

Traced by  
  
16/3/60

Prasanna  
16.3.60

20/5/60

SUB-DIVISIONAL OFFICER  
MAYURESWAR IRRGN. SUB-DVN.

EXECUTIVE ENGINEER  
MAYURAKSHI HQRS. DIVN.